



August 10, 2026

**WORK SESSION MEETING
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097**

5:00 PM

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekgga.gov should you need assistance.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MAYOR'S REMARKS

4. STRATEGIC PRIORITIES

4.a. Budget Discussion (2 of 3) - 60 Minutes

[FY 2027 Proposed Budget Book](#)

[Budget in Brief FY 2027](#)

[How to Read the FY 2027 Budget](#)

[FY2027 Capital and Enhancement Projects Prioritization - Discussion Worksheet](#)

5. ON-GOING PROJECTS

5.a. Landscaping and Tree Replanting Policy - 15 Minutes

[Agenda Report](#)

[Roadway Landscaping and Tree Replanting Policy](#)

5.b. CVB Tourism Product Development Project Recommendations - 15 Minutes

[Agenda Report](#)

5.c. Multi-Modal Policy - 15 Minutes

[Agenda Report](#)

[1 - Multi-Modal Policy](#)

[2 - Multimodal Rankings](#)

[3 - Project Location Maps](#)

6. ROUTINE BUSINESS (non-discussion)

6.a. Old Alabama Bridge Engineering and Amendment

[Agenda Report](#)

[1. Contract Amendment #1](#)

[2. Concept Engineering Contract](#)

[3. TSPLOST 2 Financial Update](#)

6.b. Chattahoochee Greenway Engineering Contract

[Agenda Report](#)

[Attachment 1 - Engineering Contract Amendment 2](#)

[Attachment 2 - Project Framework Agreement, PI 0017815](#)

7. EXECUTIVE SESSION

8. ADJOURNMENT